###### 

###### 2025 NATIONAL PHOTOGRAPHIC COMPETITION ENTRY FORM

###### Entry closing date is 5pm on Friday 27th June 2025

###### Part 1 – Your details

|  |  |  |  |
| --- | --- | --- | --- |
| Entrants Full Name |  | | |
| Branch |  | Membership Number |  |
| Entrants Address |  | | |
| Contact Phone number |  | | |
| Email address |  | | |
| Gender of entrant  (Circle applicable) | Male/ Female | Date of Birth |  |

###### Part 2 – Categories entered

$2 per photo – Maximum $5 per section.  
Please enter title of your entry in the spaces below – max of 3 entries per section

|  |  |
| --- | --- |
| **Section A:** Game Animals | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section B1:** Other Wildlife – Birds | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section B2:** Other Wildlife – Mammals | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section B3:** Other Wildlife – Insects, Reptiles and Amphibians | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section C:** Scenic | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section D:** Flora | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section E:** Human interest | |
| 1 |  |
| 2 |  |
| 3 |  |

|  |
| --- |
| **Section F:** Best print of all sections (Automatic entry – no extra fee) |
| **Section G:** Best Junior Print Automatic entry – no extra fee |

|  |  |
| --- | --- |
| **Section H:** Best photographic Essay on Big Game Hunting  (One entry = six photos) | |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |

|  |  |
| --- | --- |
| **Section J:** Best Game Camera Photo | |
| 1 |  |
| 2 |  |
| 3 |  |

|  |
| --- |
| **New Zealand Hunting and Wildlife Cover** – Automatic Entry – No extra fee |
| **Supreme Branch Photographic Award** – Automatic Entry – No extra fee |

|  |  |
| --- | --- |
| **Videos** – Maximum fee of $20 to enter three videos in up to three categories | |
| **Section A:** Training/Promotional |  |
| **Section B:** Hunting |  |
| **Section C:** New Zealand Wildlife |  |

###### Part 3 – Special Competitions 2025

This year we are looking to collect photos to update the NZDA Wilkinson Shooting competition target, and the HUNTS Manual Cover Photo.

Given the special nature of this category, photos taken within the last 3 years (2022-2025) will be considered eligible.

You may enter up to three photos per category, unless stated otherwise.

Ensure that when submitting your photos, file names use the following structure:  
**'First name Last name - photo name' e.g. 'Jason Smith - Deer in Sunshine'.**Files that do not meet this criteria will not be accepted.

The fees are $2 per photo, with a maximum of $5 per category. Entry fees must be paid for entries to be accepted.

|  |  |
| --- | --- |
| **Special Category:** Best Hind Photo Competition  This year we are looking to collect photos to update the NZDA Wilkinson Shooting competition target. As such, we require photo's of full body red deer hinds standing broadside, similar to the image below. Due to the special nature of this competition, this category is NOT limited to photos taken in the last 12 months.  It must be at least 12MP and able to be printed to 1300mm high, and 1000mm wide. | |
| 1 |  |
| 2 |  |
| 3 |  |
| Example | A drawing of a llama  AI-generated content may be incorrect. |

|  |  |
| --- | --- |
| **Special Category: HUNTS Manual Cover Photo**  This year we are updating our HUNTS Manual Cover photo. As such, the winner of this category will have their photo featured as the NZDA's introduction to hunting and shared with new hunters for the latest edition of our HUNTS Manual.  Photos of individuals in blaze, or demonstrating safe hunting practices will be looked upon more highly, but are not essential. | |
| **1** |  |
| **2** |  |
| **3** |  |

###### Part 4 – Your Declaration

The information given above is correct. I agree to be bound by the rules of the competition and I understand that the Judge’s decision is final. I consent to the use of the above information by NZDA, and for it to retain and use this to promote the Association. I acknowledge my right to access and correction of this information. This consent is given in accordance with the Privacy Act 2020.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature of entrant |  | Date |  |

###### Part 5 – Payments

|  |  |
| --- | --- |
| **Sections entered** | **Total cost** |
| Photos $2 per photo (max. $5 per section) | $ |
| Videos Maximum fee of $20 to enter three videos | $ |
| Amount paid to National Office | $ |

**Payment must be made by bank transfer to:**

**New Zealand Deerstalkers Association Inc**

**Bank payment details:** 03-0558-0139562-000

**Particulars:** Your name   
**Code:** Your branch name   
**Reference:** Photo Comp

###### Part 6 – Branch Certification

*I certify that (Entrants name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*was a financial member of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ branch at the time of at the time of taking   
  
the photograph(s) and also at the time of the entry of the photograph(s) into competition.*

*Date Subscription Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (non-centralised branches only)  
  
Name of Branch Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature of Branch Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*(President / Secretary / Treasurer – please circle one)*

###### Part 7 - Checklist

**Please ensure you have a tick for each item below**

|  |  |  |
| --- | --- | --- |
| **Checklist** | | Please tick to indicate yes |
| The following has been entered on the reverse of your photographs (please do not write directly on the back of the photograph – please use a sticky label): | Your full name. |  |
| Your branch. |  |
| Category of the competition entered including the section letter and name. |  |
| Title of the photograph. |  |
| I have enclosed the photos to National Office with this form (Video on memory stick) | |  |
| I have paid the required fee to National Office (details above) | |  |
| I have had this entry form certified by a branch officer | |  |