######

###### 2025 NATIONAL LITERARY COMPETITION

###### ENTRY FORM

###### Entry closing date is 5pm on Friday, 27TH June 2025

###### Part 1 – Your details

|  |  |
| --- | --- |
| Entrants Full Name |  |
| Branch |  | Membership Number |  |
| Entrants Address |  |
| Contact Phone number |  |
| Email address |  |
| Gender of entrant(Circle applicable) | Male/ Female | Date of Birth |  |

###### Part 2 – Categories Entered

$5 per entry, please enter details of your entry in the spaces below

|  |
| --- |
| **Section L.01 Philip Holden Trophy $5.00**approximately 1500 words or more A hunting story or article of interest to stalkers – No restriction on year or locality of trip. |
| Title of entry story/article |  |
| Length in words |  |
| Pictures included?  | Yes/ No |

|  |
| --- |
| **Section L.02 Tony Orman Trophy $5.00**Cameos of up to 1500 words. Subject may be observation of wildlife behaviour, hunting experiences, etc. |
| Title of entry story/article |  |
| Length in words |  |
| Pictures included?  | Yes/ No |

|  |
| --- |
| **Section L.03 Halcyon Publishing Trophy $5.00**There is no restriction on length of poem |
| Title of poem |  |
| Length in words |  |
| Pictures included?  | Yes/ No |

###### Part 3 – Your Declaration

I consent to the use of the above information by NZDA and for it to retain and use and publish the entry to promote the Association. I acknowledge my right to access and correction of this information. This consent is given in accordance with the Privacy Act 2020.

The completion and posting of this form and entry will be deemed as acceptance of the rules of this competition.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature of entrant |  | Date  |  |

###### Part 4 – Payments

Payment must be made by bank transfer to:

**New Zealand Deerstalkers Association Inc**

**Particulars:** Your name
**Code:** Your branch name
**Reference:** Literary Comp

**Bank Payment Details: 03-0558-0139562-000**

###### Part 5 – Branch Certification

*I certify that (Entrants name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *was a financial member of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ branch at the time of at the time of writing*

*the entry of the literary competition.*

 *Date Subscription Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (non-centralised branches only)

Name of Branch Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature of Branch Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*(President / Secretary / Treasurer – please circle one)*

###### Part 6 – checklist

**Please ensure you have a tick for each item below**

|  |  |
| --- | --- |
| **Checklist**  | Please tick to indicate yes |
| I have enclosed the photos to National Office with this form(Video on memory stick) |  |
| I have paid the required fee to National Office (details above) |  |
| I have had this entry form certified by a branch officer |  |
| Please scan to office@deerstalkers.org.nz or post to NZDA, Attention Literary Competitions, PO Box 12015, Thorndon, Wellington 6144 |  |