###### 2025 HUNTER TRAINING MANUAL

###### COVER PHOTOGRAPHIC COMPETITION ENTRY FORM

###### Entry closing date is 5pm on Friday, 27th June 2025

###### Part 1 – Your details

|  |  |  |  |
| --- | --- | --- | --- |
| Entrants Full Name: |  | | |
| Branch: |  | Membership Number: |  |
| Entrants Address: |  | | |
| Contact Phone number: |  | | |
| Email address: |  | | |
| Date of birth: |  | | |

###### Part 2 – Image Details Please enter a description of your photographic entry in the spaces below – include the title, location, names of anyone in the image and a short blurb/story behind the image.

|  |  |
| --- | --- |
| Image Title: |  |
| Location: |  |
| Name/s of people in image: |  |
| Story behind image: |  |

If entering more than one image – use the table below.

|  |  |
| --- | --- |
| Image Title: |  |
| Location: |  |
| Name/s of people in image: |  |
| Story behind image: |  |

###### Part 3 – Your Declaration

The information given above is correct. I agree to be bound by the rules of the competition and I understand that the Judge’s decision is final. I consent to the use of the above information by NZDA, and for it to retain and use this to promote the Association. I acknowledge my right to access and correction of this information. This consent is given in accordance with the Privacy Act 2020.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature of entrant |  | Date |  |

**Please email, along with your image/s to** [**paddy.curtin@deerstalkers.org.nz**](mailto:paddy.curtin@deerstalkers.org.nz)