###### 

###### 2024 NATIONAL PHOTOGRAPHIC COMPETITION ENTRY FORM

###### Entry closing date is 5pm on Friday 28th June 2024

###### Part 1 – Your details

|  |  |  |  |
| --- | --- | --- | --- |
| Entrants Full Name |  | | |
| Branch |  | Membership Number |  |
| Entrants Address |  | | |
| Contact Phone number |  | | |
| Email address |  | | |
| Gender of entrant  (Circle applicable) | Male/ Female | Date of Birth |  |

###### Part 2 – Categories entered

$2 per photo – Maximum $5 per section.  
Please enter title of your entry in the spaces below – max of 3 entries per section

|  |  |
| --- | --- |
| **Section A:** Game Animals | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section B1:** Other Wildlife – Birds | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section B2:** Other Wildlife – Mammals | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section B3:** Other Wildlife – Insects, Reptiles and Amphibians | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section C:** Scenic | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section D:** Flora | |
| 1 |  |
| 2 |  |
| 3 |  |
| **Section E:** Human interest | |
| 1 |  |
| 2 |  |
| 3 |  |

|  |
| --- |
| **Section F:** Best print of all sections (Automatic entry – no extra fee) |
| **Section G:** Best Junior Print Automatic entry – no extra fee |

|  |  |
| --- | --- |
| **Section H:** Best photographic Essay on Big Game Hunting  (One entry = six photos) | |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |

|  |  |
| --- | --- |
| **Section J:** Best Game Camera Photo | |
| 1 |  |
| 2 |  |
| 3 |  |

|  |
| --- |
| **New Zealand Hunting and Wildlife Cover** – Automatic Entry – No extra fee |
| **Supreme Branch Photographic Award** – Automatic Entry – No extra fee |

|  |  |
| --- | --- |
| **Videos** – Maximum fee of $20 to enter three videos in up to three categories | |
| **Section A:** Training/Promotional |  |
| **Section B:** Hunting |  |
| **Section C:** New Zealand Wildlife |  |

###### Part 3 – Your Declaration

The information given above is correct. I agree to be bound by the rules of the competition and I understand that the Judge’s decision is final. I consent to the use of the above information by NZDA, and for it to retain and use this to promote the Association. I acknowledge my right to access and correction of this information. This consent is given in accordance with the Privacy Act 2020.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature of entrant |  | Date |  |

###### Part 4 – Payments

|  |  |
| --- | --- |
| **Sections entered** | **Total cost** |
| Photos $2 per photo (max. $5 per section) | $ |
| Videos Maximum fee of $20 to enter three videos | $ |
| Amount paid to National Office | $ |

**Payment must be made by bank transfer to:**

**New Zealand Deerstalkers Association**

**Bank payment details:** 03-0558-0139562-000

**Particulars:** Your name   
**Code:** Your branch name   
**Reference:** Photo Comp

###### Part 5 – Branch Certification

*I certify that (Entrants name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*was a financial member of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ branch at the time of at the time of taking   
  
the photograph(s) and also at the time of the entry of the photograph(s) into competition.*

*Date Subscription Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (non-centralised branches only)  
  
Name of Branch Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature of Branch Officer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*(President / Secretary / Treasurer – please circle one)*

###### Part 6 - Checklist

**Please ensure you have a tick for each item below**

|  |  |  |
| --- | --- | --- |
| **Checklist** | | Please tick to indicate yes |
| The following has been entered on the reverse of your photographs (please do not write directly on the back of the photograph – please use a sticky label): | Your full name. |  |
| Your branch. |  |
| Category of the competition entered including the section letter and name. |  |
| Title of the photograph. |  |
| I have enclosed the photos to National Office with this form (Video on memory stick) | |  |
| I have paid the required fee to National Office (details above) | |  |
| I have had this entry form certified by a branch officer | |  |