

**77th National Conference**

**Hosted by Southland Branch**

18th – 20th July 2025

**OFFICER NOMINATION FORM**

**NATIONAL BOARD 2025-26**

NZDA Officer Position Nominee is standing for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Mr/Mrs/Ms) (First Names) (Surname)

Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Mr/Mrs/Ms) (First Names) (Surname)

Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(NZ Deerstalkers Association Branch)

Nominees’ Branch executive positions held for more than 12 months:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **I QUALIFY FOR ELECTION AS AN NZDA OFFICER UNDER THE NZDA’S**  **CONSTITUTION AND CONSENT TO MY NOMINATION, AND WISH TO BE**  **CONSIDERED AS A CANDIDATE FOR THE 2025-2026 NATIONAL BOARD**  **AT CONFERENCE** | |
|  | |
| **Signed:** | **Date:** |
|  |  |

**This form should reach the National Office and Secretary by no later than 18th June 2025**

**Email to:** [**john.taylor@deerstalkers.org.nz**](mailto:john.taylor@deerstalkers.org.nz)