

**77th National Conference**

**Hosted by Southland Branch**

18th – 20th July 2025

**OFFICER NOMINATION FORM**

**NATIONAL BOARD 2025-26**

NZDA Officer Position Nominee is standing for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Mr/Mrs/Ms) (First Names) (Surname)

Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Mr/Mrs/Ms) (First Names) (Surname)

Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (NZ Deerstalkers Association Branch)

Nominees’ Branch executive positions held for more than 12 months:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  **I QUALIFY FOR ELECTION AS AN NZDA OFFICER UNDER THE NZDA’S****CONSTITUTION AND CONSENT TO MY NOMINATION, AND WISH TO BE****CONSIDERED AS A CANDIDATE FOR THE 2025-2026 NATIONAL BOARD****AT CONFERENCE** |
|  |
| **Signed:** | **Date:** |
|  |  |

**This form should reach the National Office and Secretary by no later than 18th June 2025**

**Email to:** **john.taylor@deerstalkers.org.nz**